

CONSTITUTION

Registered under the Society Act XXVI of 1961 (West Bengal)

No. S/6086 of 1963-64



Registered Office :

Ananda Marga Pracaraka Samgha

ANANDANAGAR,

P.O. BAGLATA, DIST. PURULIA,

WEST BENGAL, INDIA

DP1, entered on 11.12.80
Prepared on 12.2.81
delivered on 19.2.81

Certificate of Registration of Societies

ACT XXVI OF 1961

No. S/6086 of 1963 - 1964.

I hereby certify that Ananda-Marga Pracaraka
Sangha has this day been registered under the
Societies Registration Act, XXVI of 1961.

Given under my hand at Calcutta this Ninth -
day of March One thousand nine hundred and -
sixty four.



Sd/- B.K.Sen
Registrar of Firms, Societies,
Non-Trading Corporations
West Bengal.

TRUE COPY.

DP1 by - A.B.
12/2/81
Confirmed by - [Signature]
12/2/81

[Signature] 10/1/81
Additional Registrar of Firms
& Non-Trading Corporations
West Bengal

Ananda Marga Pracaraka Samgha

MEMORANDUM OF ORGANISATION

1. The name shall be "THE ANANDA MARGA PRACARAKA SAMGHA" hereinafter referred to "the Samgha".
2. The Registered Office of the Samgha shall be situated at Ananda Nagar, P. O. Baglata, District—Purulia in the State of West Bengal.
3. The aims and objects of the Samgha are :
 - i) To uphold and disseminate universal, moral and spiritual ideals among all sections of human society with the sole intention of enabling them to discover the true meaning and purpose of human life.
 - ii) To propagate and restore universal, moral and spiritual values of life among all members of society irrespective of caste, community, creed, colour, sex, national or geographical barriers, so as to inspire all with the ideals of love of God and service to humanity, thus paving the way for the establishment of a just, universal social order based on Spiritual Humanism (Fatherhood of God and Brotherhood of Humanity).
 - iii) To evolve, practise, popularise the age-old spiritual cult, i.e., the practical physico-psycho-spiritual methods of Sadhana popularly known as meditation techniques,

THE was
deleted vide
alterations of
memorandum
on 26.9.84
certified copy
Recd on
2/11/84.

according to the best traditions of ancient Yoga and Tantra, thus enabling individual spiritual aspirants to attain the summum bonum in human life through the integrated development of the human personality.

- iv) To formulate, uphold and propagate universal moral and spiritual values of life based on Spiritual Humanism—the key-note of Ananda Marga Ideology—fostering the ideals of love, integrity, justice, truth, unity and discipline in the human society.
- v) To organise and mobilise intellectuals in cities and towns by setting up Renaissance Universal Clubs (R. U. Clubs), Renaissance Artists' and Writers' Association and other means for spreading the ideals of Spiritual Humanism.
- vi) To encourage the study, development and application of the physical sciences and different branches of arts and psychology to promote the wellbeing of the human masses.
- vii) To promote the cause of education by establishing and running numerous schools, colleges and universities in different parts of the country, thereby introducing a radical change in the concept and quality of education and making it an effective instrument to revolutionise society.
- viii) To set up Childrens' Homes, Students' Homes, Sisters' Homes (for orphaned girls), A.M. New Life Assylum (for Lepers), Academy of Light (for blind, deaf and dumb), Invalids' Homes and many other welfare pro-

jects in different parts of the country, thereby serving the destitute and helpless men and women of the Society.

- ix) To organise, equip and maintain hospitals, mobile medical centres, maternity homes, medical camps, etc., thereby rendering medical aid to the needy and poor people.
- x) To construct, equip and maintain cultural associations (for the promotion of art, architecture, literature, painting, music, etc.), Gymnasia, Hostels, Rest Houses, Guest Houses (Jagriti Yatri Nivas), Community Halls, Libraries and Reading Rooms, Study Centres, Sports Grounds and other social service centres, etc., but no intoxicant or any kind of gambling facilities or political activities or meetings shall be allowed or provided in the premises of the Samgha establishments.
- xi) To set up printing and publishing establishments to print and publish newsletters, brochures, souvenirs, periodicals and books to highlight the news and ideological views of Samgha on the aforesaid matters in the society at large.
- xii) To organise open conferences, conventions, seminars, symposia, debates and study circles to disseminate the universal ideas and ideals closely relevant to the present-day problems confronting humanity at large.
- xiii) To set up and maintain various forums and institutions for the study and popularisation of oriental and occidental languages and literatures, arts and sciences; to

open and develop research centres in agriculture, botany, medicine, archeology, history and cultural museum, and undertake any scheme or project for the cultural, intellectual, mental, moral or physical benefit of the entire humanity.

- xiv) To establish, found, initiate, run, manage, assist, and/or open any research centre to undertake scientific research, medical research, research in social sciences, statistical research, educational research, technological research, agricultural research, industrial research, research for rural development, research in animal husbandry and life-science and research of any other kind meant for the common good of mankind and to establish any trust, society or institution meant for any of such purposes.
- xv) To finance and contribute to the maintenance of any institution engaged in promotion of research in any branch of science or technology.
- xvi) To open, found, establish, run, manage, assist, and finance any educational institution, hostel, library, hospital, clinics, community halls, cultural centres and orphanages.
- xvii) To donate, provide and/or distribute articles of daily use and necessities for life such as, food, clothings, books, medicines, etc., amongst the poor and victims of natural calamities such as, famine, epidemics, fire, flood, earthquake, etc.

4. Without prejudice to the generalities of the aims and

objects mentioned hereinabove and for the purposes of attaining and/or carrying on all or any of the objects specified in paragraph 3 written above, the Samgha shall have powers to do the following acts and deeds :

- i) To accept voluntary donations or contributions in cash or kind from any person or concern whatsoever on such terms and conditions as may be thought fit and proper.
- ii) To purchase or otherwise acquire lands or buildings and erect buildings on any lands so purchased for the purposes of investments of the trust funds and to spend and/or utilise the rental or other incomes arising therefrom for the purposes connected with or conducive to the promotion of the objects of the Samgha.
- iii) To purchase, acquire, hold, manage, improve, develop, exchange, sell, let out, lease, mortgage, charge, dispose of, turn to account or otherwise deal with all kinds of properties moveable or immoveable, for the purpose connected with or conducive to the promotion of the objects of the Samgha.
- iv) To borrow, lend and/or otherwise deal with the money or properties belonging to the Samgha and to give security or take security in connection with the said dealings or acts.
- v) To construct, alter or keep in repair from time to time building or other immoveable property belonging to the Samgha.
- vi) To make, accept, endorse, discount, execute and issue

Promissory Notes, Bills of Exchange, and other negotiable or transferable instruments.

- vii) To invest money of the Samgha not immediately required for the purpose in such securities, stocks, shares, bonds or other investments or grant loans with or without security to or in any concern as may from time to time be determined upon and vary the same from time to time as may seem expedient.
- viii) To open accounts with any Bank or Banks, to operate such accounts and to give instructions to the Bank.
- ix) To adjust, settle, compromise, compound, refer to arbitration all actions, suits, claims, demands and proceedings regarding the Samgha properties or affairs.
- x) To make, vary, alter or modify schemes, rules and regulations for carrying out the Objects of the Samgha and for the management of the affairs thereof and for running any institution in furtherance of the Objects of the Samgha and/or otherwise for giving effect to the Objects of the Samgha.
- xi) To set apart all or part of the income of the corpus or part thereof for any of the Objects of the Samgha.
- xii) To appoint committee of management for any of the Society or institution or organisation run by the Samgha.
- xiii) To do all such other things as are incidental or conducive to the attainment of the above mentioned aims and objects of the Samgha.

5. The income and property of the Samgha wheresoever derived shall be applied solely towards the objects of the Samgha as set forth in this Memorandum of Association and no portion thereof shall be paid or transferred directly or indirectly by way of dividend, bonus or otherwise howsoever by way of profit to the persons who at any time are or have been members of the Samgha or to any of them or to any persons claiming through any of them: provided that nothing herein contained shall prevent the payment in good faith of remuneration of any officers or servants of the Samgha or to any member thereof or to any person in return for any services actually rendered to the Samgha nor shall prevent the application of the income towards the payment of the purchase money insurance and repairs of their premises and any interest that may from time to time accrue on the purchase money of the same.

RULES OF THE SAMGHA FOR MEMBERSHIP

1. The following persons are eligible for Membership into the Society ;

Any person who has been initiated into the 'Sadhana' of Ananda Marga, and has attained the age of 18 years and follows the principles of social and spiritual conduct laid down in the Ananda Marga Carya Carya Part-I, II & III.

2. CLASS OF MEMBERS

(a) Founder Members. (b) General Members.

The following persons shall be the Founder Members of the Society and will remain, so as long as they are living and will be entitled to all privileges of Membership :

1. Shri P. R. Sarkar
2. Shri R. Prasad
3. Shri Dasarath Singh

(b) General Members : any person who is qualified under the provisions laid down in this Constitution.

3. CESSATION OF MEMBERSHIP :

a) Any member shall cease to be such on the following grounds :

If the General Secretary finds any member violating the

provisions laid down under Rule 1, he may suspend or remove that person from membership with the approval of the President.

4. The Samgha will have the following Committees and Boards for the purpose of Administration of the affairs of the Society :

- a) Central Committee
- b) District Committees
- c) Village Committees
- d) State Committees

or Country-wise Committee may be formed if considered necessary.

5. These committees and boards as provided under Rule 4 will be constituted as detailed in Caryacarya Part I.
6. All objections or complaints will be decided and disposed of according to the procedure specified in Caryacarya Part I, Chapters 27, 35, 37, 38.
7. The Governing Body (Central Committee) shall have the general power of supervision over all the affairs of the Society and shall perform such functions by summoning a General Meeting whenever necessary.
8. Powers and duties of the Governing Body :
- i) To summon the Annual General Meeting of the Society.
 - ii) To appoint Sub-committees with such power and duties as may be considered necessary.

iii) To sell, lease, mortgage, or otherwise dispose of and deal with all or any part of the moveable property of the Society as it deems necessary or expedient in the interest, justice and welfare of the Society.

iv) To sell, lease or mortgage or otherwise dispose of any immovable property or land belonging to the Society as it deems just and necessary.

v) To keep proper accounts of the Society and to open Bank Accounts in the name of the Society in any Bank(s). Bank accounts shall be operated by the General Secretary jointly with the General Finance Secretary of the Society.

9. PROCEDURE OF THE MEETING

The President (or in his absence, the General Secretary) shall preside over all meetings of the Governing Body and in their absence the members shall elect a Chairman of the Meeting. All questions will be decided by a majority of votes each member having one vote. The President or Chairman shall have a second vote or a casting vote in addition to his own vote in the case of an equality of votes.

GENERAL MEETINGS

1. There shall be two kinds of General Meeting :
 - (a) Annual
 - (b) Special or Extraordinary

2. The Society shall hold an Annual General Meeting at least once in every year and not more than 15 months apart. At least 14 days' notice specifying the time, day and hour shall be given to every member of the Society.
3. The business to be transacted at the Annual General Meeting shall be :
 - a) To confirm the Minutes of the last Annual General Meeting and Special Meetings, if any.
 - b) To adopt with or without modification the report of the Society for the previous year.
 - c) To pass the audited accounts of the Society.
 - d) To appoint qualified Auditors for the Society.
 - e) To elect Office-bearers of the Governing Body.

DUTIES OF ALL OFFICE BEARERS

1. THE PRESIDENT :

- i) He shall nominate the members of his Executive Committee from amongst the members of the Central Committee for the purpose of the day-to-day administration of the Society.
- ii) He shall exercise all powers of any of the Committees established under these Rules.
- iii) He shall advise the Society on all points of disputes, and generally look after the interests of the Society.

3. THE TREASURER :

- a) He shall collect and receive all subscriptions, donations, etc., and grant receipts in respect thereof.
- b) He shall maintain and keep Cash Books and such other accounts as are necessary.

DISSOLUTION OF THE SOCIETY

The Society may be dissolved by a Resolution to that effect passed by a three-fifths majority of the Members of the Society at the General Meeting. The Meeting shall decide the manner of disbursement of the funds and assets of the Society.